

OFFICE BEARERS:

PATRONS: School Education Directors (SED)

ELECTED POSITIONS:

PRESIDENT:

VICE PRESIDENTS: Principals of all affiliated schools

SECRETARY:

TREASURER:

MINUTES SECRETARY:

EQUIPMENT OFFICER:

CONVENERS:

SUMMER SPORT: Cricket
Softball / T-Ball
Touch
Basketball
Tennis (trials only)

WINTER SPORT: Netball
Soccer
Newcombe Ball
Rugby League
AFL

All positions must be held by a member of a teaching staff of an affiliated school.

MAJOR CARNIVALS: SWIMMING
CROSS – COUNTRY
ATHLETICS
TEAMS

Major carnivals will be organised by schools according to the CHPSSA Major Carnival Roster.
(Refer to appendix)

f) TREASURER:

GENERAL ORGANISATION:

Summer Competition (Term 1 & 4)

Start time – No later than 9:30am

Finish time – No later than 11:00am

Winter Competition (Term 2 & 3)

Start time – 1:00pm

Finish Time – No later than 2:30pm.

Junior matches will take place before seniors, except when both are scheduled to start at the same time.

COMPETITION POINTS:

All games will be allocated points. This points table applies to all sports.

WIN - 2 points

LOSS - 0 points

Draw - 1 point

Bye - 1 point **(In the event that wet weather cancels sport for a particular round, then the team with a bye in that round will receive zero (0) points)**

POSTPONEMENTS AND CANCELATIONS:

- a) The secretary is responsible for notifying all competing schools of match cancellations for Friday competitions by:

7:30am for Summer competitions

10:30am for Winter competitions.

The secretary will also notify bus companies of the decision to cancel sport.

- b) The school organising the major carnival in the current year is responsible for making any decisions regarding the postponement of that carnival. The need to postpone a major carnival should, where possible, be made the day before.
- c) Ground closures determined by councils will automatically result in the postponement of any sporting event scheduled for that day. (If unsure check the council website)
- d) Games which have started but cannot be completed due to weather will be declared draws.
- e) **50% rule to be addressed and added here.**
- f) Schools should avoid where possible arranging excursions, etc. on Fridays where it is liable to interfere with P.S.S.A competition.
- g) In the event where a school is unable to field a team due to school commitments, the convener and the opposing school should be notified as soon as school become aware of the problem. When this occurs, a draw will be declared, unless both schools agree to reschedule the match.

UMPIRING AND REFEREEING:

- a) A teacher from each school is entitled to referee a half of any game.
- b) When not umpiring, teachers are expected to act in a supervisory capacity over children from all schools.
- c) In cases of repeated breaches of the rules and/or foul play, a referee is entitled to dismiss a player from the field of play. These players may not be replaced. Teachers should use absolute discretion in these circumstances, and following the game a full report of the incident(s) should be forwarded to the convener. (Refer to the CHPSSA Code Of Behaviour document).

- d) Transferring of a player from one code to another within one season e.g winter or summer competition is not permitted.
- e) If a child who is eligible for a younger division plays more than 3 games in a higher age group then he/she is ineligible to play in the lower age group.

FINALS

Where one division is conducted in any one sport, then teams placed 1st, 2nd, 3rd, and 4th will contest the semi-final. If any ties exist for these top 4 positions, then placing will be decided on points for and against.

In semi-finals: 1st v 4th and 2nd v 3rd

Drawn Semi-Finals:

If a draw exists at the end of normal time, then 5 minutes extra time is given each way. If the match is still drawn at the end of extra time, then the team finishing higher on the points table will proceed to the final.

Softball:

Cricket:

Drawn Grand Finals:

AWARDS:

- a) Pennants for all Premiership winning teams.
- b) Children in premiership winning teams receive CHPSSA Premiers pockets
- c) CHPSSA Representative pockets for all children who represent the association in any sport at Area level.
- d) Junior, 11 Years and Senior Boy and Girl Champion to be awarded trophies in both swimming and athletics.
- e) Certificates awarded to all place getters in swimming, cross-country, athletics and teams carnivals.
- f) Perpetual trophies to be awarded to championship schools in each sport. Championship is decided by totalling the number of competition points gained by all school teams competing in that particular sport prior to the semi-finals.
- g) The 'Barry Wheeler Trophy' for sporting excellence will be awarded each year. All schools will be sent a nomination form early in Term 4. A perpetual trophy and a smaller individual trophy will be awarded to the recipient(s).

RULES GOVERNING EACH CHPSSA SPORT: